



2019-0186811

Route To

Groups:
People:

Incident Information

Incident Location

3150 EMERSON ST
JACKSONVILLE, FL 32207
Sub-sector: G2 TAZ: 397

Day/Date/Time Reported: **Thursday, 03/14/2019 07:00**
Day/Date/Time Incident From: **Thursday, 03/14/2019 06:51** To: **Thursday, 03/14/2019 07:00**
Is this a Corrections Information Report?: **NO**

Location Type: **CONVENIENCE STORE**

School Name:

School Number:

Incident Occurred: **Inside Location** Incident Occurred In the Parking Lot at this Location?: **NO**

Miscellaneous

Drug Activity: **NOT APPLICABLE**

Drug Type: **NOT APPLICABLE**

of Reasons: **1**

of Victims: **0**

of Suspects: **0**

MCI Case: **NO**

Follow-up By:

Was Hate Crime Involved?: **NO**

Dating Violence Involved?: **NO**

Is Offense(s) Related to Domestic Violence?: **NO**

If not Domestic Violence, Is it Domestic Related?: **NO**

Any Children under 18 Involved as a Victim?: **NO**

Report Reason

#1 **LAW ENFORCEMENT INCIDENT**

Additional Information

On 03-14-19 at 0651 hours, patrol officers were dispatched to 3150 Emerson St. (Gate Gas Station) in reference to assisting JFRD with an armed combative patient. Responding officer made contact with armed subject inside of the business. During the encounter, the officer discharged his issued firearm, striking the subject. The subject was transported to Memorial Hospital where he was pronounced deceased.

Additional Question(s)

Body Worn Camera Footage

01 Is there Body Worn Camera (BWC) footage for incident?: **NO**

Risk Protection Order

01 Subject poses a significant danger of causing personal injury to himself/herself or others: **NO**

02 Subject owns, has care, custody or control of, or has the ability to purchase, possess, or receive firearm(s) and/or ammunition:

03 Subject was involved in a recent act or threat of violence against himself/herself or others, whether or not such violence involved a firearm:

04 Subject has made a threat of violence in the past 12 months against himself/herself or others:

05 Subject is seriously mentally ill or has recurring mental health issues:

06 Subject was a respondent of, or violated, a previous/existing injunction related to domestic, dating, sexual, or repeat violence and/or stalking:

07 The subject has previously been issued an RPO:

08 Subject has previously violated the provisions of an RPO:

09 Subject has been convicted of, had adjudication withheld on, or pled nolo contendere to, a crime constituting domestic violence in any state:

10 Subject has used, or threatened to use, against himself/herself or others, any weapons or physical force:

11 Subject has unlawfully or recklessly used, displayed, or brandished a firearm:

12 Subject has stalked another person:

13 Subject has been arrested for, convicted of, had adjudication withheld, or pled nolo contendere to a crime or threat of violence in any other state:

14 Is evidence to demonstrate the abuse of controlled substances or alcohol by the subject:

15 Is evidence to demonstrate the subject has recently acquired firearm(s) or ammunition:

16 Is there any other relevant information provided by a family/household member concerning the subject. (If yes, place information into the narrative):

Misc Information

Clearance Status: **ONGOING INVESTIGATION**

Clearance Code: **NOT APPLICABLE** Date Case Was Cleared:

Number of Cases Cleared:

Is there additional information included on a continuation report?: **NO**

Are there other Pertinent Reports?: **NO**

Incident (Information) 2019-0186811 (Continued)

In your opinion is there significant reason to believe that the crime can be solved by a patrol follow-up investigation?:

Neighborhood Canvass Conducted?:

Case Card Information Left with: NOT APPLICABLE

Other Explanation:

Other Explanation Address:

Handouts

Investigation Time #1

Hour(s): **05**

Minute(s): **00**

Cost Amount: **\$241.20**

Signature

Signature(s)

Reporting Officer #1: **M.A. MUSSER (#61139)**

Division: **INVESTIGATIONS**

Unit: **MAJOR CASE**

Reporting Officer #2: **M.M. RHATIGAN (#7024)**

Division: **INVESTIGATIONS**

Unit: **MAJOR CASE**

Report submitted on: **03/14/2019 09:31**

Approving Supervisor: **M.A. MUSSER (#61139)**

Status: **Approved**

Report approved on: **03/14/2019 09:32**